

APR 30 2007

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TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

11

Application Number

10/627,396

Filing Date

July 24, 2003

First Named Inventor

Jeffrey S. Lilla

Art Unit

2627

Examiner Name

Miller, Brian E.

Attorney Docket Number

SJO920020118US1

## ENCLOSURES (Check all that apply)



Fee Transmittal Form



Fee Attached



Amendment/Reply



After Final



Affidavits/declaration(s)



Extension of Time Request



Express Abandonment Request



Information Disclosure Statement



Certified Copy of Priority Document(s)

Reply to Missing Parts/  
Incomplete ApplicationReply to Missing Parts  
under 37 CFR 1.52 or 1.53

Drawing(s)



Licensing-related Papers



Petition

Petition to Convert to a  
Provisional ApplicationPower of Attorney, Revocation  
Change of Correspondence Address

Terminal Disclaimer



Request for Refund



CD, Number of CD(s) \_\_\_\_\_

☐ Landscape Table on CD

Remarks

Please file



After Allowance Communication to TC

Appeal Communication to Board  
of Appeals and InterferencesAppeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)

Proprietary information



Status Letter

Other Enclosure(s) (please identify  
below):

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

Intellectual Property Law Offices

Signature

Printed name

Robert O. Guillot

Date

April 30, 2007

Reg. No.

28,852

## CERTIFICATE OF TRANSMISSION/MAILING

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APR 30 2007

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Jeffrey S. Lille

Atty Docket: SJO920020118US1

Serial No: 10/627,396

Art Unit: 2627

Filing Date: July 24, 2003

Examiner: Miller, Brian E.

**Title: PERPENDICULAR MAGNETIC HEAD HAVING THERMALLY ASSISTED  
RECORDING ELEMENT, AND METHOD OF FABRICATION THEREOF**Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**AMENDMENT RESPONSIVE TO FINAL OFFICE ACTION**

Sir:

Responsive to the final Office Action mailed April 11, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.